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This principle is used to defend capitalist inequality, which is said to reflect each person's freedom to do as he wishes with himself. The author argues that self-ownership cannot deliver the freedom it promises to secure, thereby undermining the idea that lovers of freedom should embrace capitalism and the inequality that comes with it.

Self-Ownership, Freedom, and Equality (Studies in Marxism -

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Self-Ownership, Freedom, and Equality, by G. A. Cohen -

Defenders of capitalism claim that its inequality is the necessary price of the freedom that it guarantees. In that defense of capitalist inequality, freedom is self-ownership, the right of each person to do as he wishes with himself. The author shows that self-ownership fails to deliver the freedom it promises to secure.

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Self-Ownership, Freedom, and Equality. G. A. Cohen, Gerald Allan Cohen. Cambridge University Press, Oct 26, 1995 - Philosophy - 277 pages. 0 Reviews. In this book G. A. Cohen examines the libertarian principle of self-ownership, which says that each person belongs to himself and therefore owes no service or product to anyone else.

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In that defense of capitalist inequality, freedom is self-ownership, the right of each person to do as he wishes with himself. The author shows that self-ownership fails to deliver the freedom it promises to secure. He thereby undermines the idea that lovers of freedom should embrace capitalism and the inequality that comes with it.

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Self-Ownership, Freedom, and Equality, CohenG. A.. Cambridge University Press, 1995, Cambridge, x + 277 pages. - Volume 13 Issue 2 - Ben Fine

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Extract. 1. The present paper is a continuation of my "Self-Ownership, World Ownership, and Equality," which began with a description of the political philosophy of Robert Nozick. I contended in that essay that the foundational claim of Nozick's philosophy is the thesis of self-ownership, which says that each person is the morally rightful owner of his own person and powers, and, consequently, that each is free (morally speaking) to use those powers as he wishes, provided that he does ...

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Abstract. Hillel Steiner's left-libertarian theory of justice is the most serious recent attempt to reconcile the ideals of (luck-egalitarian) equality and freedom. This attempt consists in an argument that a universal right to equal freedom, which in Steiner's view means also a universal right to maximal freedom, implies a universal right to self-ownership and to an egalitarian share of the world's natural resources.

Freedom, self-ownership, and equality in Steiner's left -

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Self-Ownership, Freedom, and Equality—Cohen, G. A. -

For the primary commitment of his philosophy is not to liberty but to the thesis of self-ownership, which says that each person is the morally rightful owner of his own person and powers, and, consequently, that each is free (morally speaking) to use those powers as he wishes, provided that he does not deploy them aggressively against others. 'Libertarianism' affirms not freedom as such, but freedom of a certain type, whose shape is delineated by the thesis of self-ownership.

Self-ownership, world ownership, and equality (Chapter 3 -

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