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Vishwas Patil (born 28 November 1959, in Nerle, Kolhapur district) is an Indian author, and IAS officer, historian, He completed his masters M.A. in English Literature and a degree in Law.

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Novel on the life of Sambhaji, Raja, d. 1689, Maratha ruler.

The story of Yayati is perhaps one of the most intriguing and fascinating episodes of Mahabharata. Yayati was a great scholar and one of the noblest rulers of olden times. He followed the shastras and was devoted to the welfare of his subjects. Even the King of Gods, Indra, held him in high esteem. Married to seductively beautiful Devayani, in love with her maid Sharmishtha, and father of five sons from two women, yet Yayati unabashedly declares, 'My lust for pleasure is unsatisfied...' His quest for the carnal continued, sparing not even his youngest son, and exchanging his old age for his son's youth... Winner of the Jnanpith and Sahitya Akademi Awards.

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story..."

It begins with a familiar story of displacement. The people of Jambhli have been ousted from their homes with promises of rehabilitation, and compensation in cash and land, to make way for an irrigation project and the construction of a large dam. The Jambhlikars' anguish at leaving behind everything they have known and resettling among hostile strangers ? the beneficiaries of the dam project ? and their desperate search for alternative employment, for which they are neither trained nor qualified, are just the beginning of their troubles. In their search for a place to call their own, they must battle petty local politicians, scheming government officials strengthened by exploitative laws and self-serving social workers, and face the ultimate betrayal at the hands of trusted leaders. Yet, even as the fabric of their social structure disintegrates, their courage, faith and innate goodness shine through in the face of unspeakable hardship. Heartbreaking, humane and utterly relevant to our time, this remarkable Sahitya Akademi Award-winning novel stands apart in giving a voice to those who pay the price for progress and development, and in vividly encapsulating the struggles of the impoverished against a ruthlessly corporatized world.

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